

FOR OFFICE USE ONLY

(Office use only)



MAILAM ENGINEERING COLLEGE

Mailam (Po), Tindivanam Taluk, Villupuram District - 604 304.

(Approved by AICTE, New Delhi, Affiliated to Anna University Chennai & TATA Consultancy Services Accredited Institution)

(Sponsored by Mailam Subramaniya Swamy Educational Trust, Mailam)

| Admission Details | |
|-------------------|-------------|
| Course | |
| Branch | |
| Quota | Govt. / Mgt |
| Year | I / II |
| First Graduate | Yes / No |
| Enroll. No. | |

ADMISSION QUOTA

Management Government

(i) Qualifying Examination : H.Sc Intermediate Degree Diploma

(ii) Qualification subject marks :

| Physics | Chemistry | Maths | Total | Percentage(%) |
|---------|-----------|-------|-------|---------------|
| | | | | |

(iii) Degree / Diploma :

(iv) Specialisation :

(v) Percentage of Marks :

(vi) Marks in Entrance Examination : Reg. No.
(TNPCEE / CET / AIEEE / TANCET)

(vii) Whether you are Days Scholar / Hosteller : Days Scholar Hostel

(viii) Result of Selection : Selected / Not Selected

(ix) Branch Allotted : B.E. - Mech. / EEE / ECE / CSE / IT / Civil
M.E. - ED / CSE / PED / CS
MBA / MCA / MCA (LE)

(x) Date of Admission :

(xi) Remarks :

(xii) Verified by :

Application No. : Registration No.:
(Office use only)

Application Form for B.E. / B.Tech. / M.E. / MCA / MBA Degree Course 2018 - 2019

- Name (in BLOCK LETTERS) :
- Date of Birth :Age as on 31st May :
- Birth Place :
- Nationality :
- Religion : Hindu Muslim Christian Others
- Mother Tongue :
- Sex : Male / Female
- Name of the Father / Guardian (with Relationship) :
- Occupation of Parent / Guardian :
- Annual Income : Rs.
- (a) Permanent Address b) Address for Communication
- Pin : Mobile : Pin : Mobile :
- Phone No. (with STD Code) : Phone No. (with STD Code) :
- Community : OC BC MBC SC ST
- Course Applied : B.E. B.Tech. M.E. MCA MBA

Affix attested recent passport or stamp size photo

14. Details of Qualifying Examinations :

| Programme | Name of the Institution | University / Board | Month & Year of Passing | Number of Attempts | Percentage of Marks |
|----------------------|-------------------------|--------------------|-------------------------|--------------------|---------------------|
| 10 th Std | | | | | |
| H.Sc. / Intermediate | | | | | |
| Diploma | | | | | |
| Degree | | | | | |

ADMINISTRATIVE OFFICER

PRINCIPAL

- Notes** :
- Last Date for receipt of application form :
 - Incomplete and late applications will not be considered

15. Marks in Qualifying Examination (H.Sc Marks)

a) For B.E. / B.Tech. First Year

| Subject | Maximum Marks | Marks Obtained | Percentage of Marks |
|-------------|---------------|----------------|---------------------|
| Physics | | | |
| Chemistry | | | |
| Mathematics | | | |
| Total | | | |

b) For B.E. / B.Tech. Second Year (Lateral Entry)

Diploma in

| Year / Semester | Percentage of Marks Marks obtained (Percentage) | |
|-----------------|--|--|
| I | | |
| II | | |
| III | | |
| IV | | |

| Year / Semester | Percentage of Marks Marks obtained (Percentage) | |
|-----------------|--|--|
| V | | |
| VI | | |
| Total | | |

c) For M.E. / MBA / MCA

UG Degree / Branch

| Year / Semester | Percentage of Marks Marks obtained (Percentage) | |
|-----------------|--|--|
| I | | |
| II | | |
| III | | |
| IV | | |

| Year / Semester | Percentage of Marks Marks obtained (Percentage) | |
|-----------------|--|--|
| V | | |
| VI | | |
| VII | | |
| VIII | | |
| Total | | |

16. Branch opted in the order of preference

Choice 1 2 3 4 5 6 7 8 9 10 11 12
Code

| <u>Code</u> | <u>UG Programme</u> | <u>Code</u> | <u>PG Programme</u> |
|-------------|---|----------------|-----------------------------------|
| 1. MECH | Mechanical Engineering | 7. MCA | Master of Computer Applications |
| 2. EEE | Electrical & Electronics Engineering | 8. MBA | Master of Business Administration |
| 3. ECE | Electronics & Communication Engineering | 9. M.E. - ED | Engineering Design |
| 4. CSE | Computer Science & Engineering | 10. M.E. - CSE | Computer Science & Engineering |
| 5. IT | Information Technology | 11. M.E. - PED | Power Electronics & Drives |
| 6. CE | Civil Engineering | 12. M.E. - CS | Communication Systems |

17. Details of Demand Draft : DD. No. dated payable at

JOINT UNDERTAKING BY THE APPLICANT AND PARENT / GUARDIAN

- The information furnished are true and correct to the best of our knowledge. The original certificates will be produced at the time of admission. In case, if any information furnished is found to be false at a later date on verification, I / My Son / Daughter will forfeit the admission / seat at any stage of the course / class at that time.
- If admitted, we agree to be bound by the rules and regulations of the college in force and those to be made from time to time. We will make good the loss or damage to the properties of the college caused by us.
- We promise that we will not claim any compensation or refund of fees paid by us.
- We also promise that we will do nothing either inside or outside the college that will interface with its discipline.
- We accept all decisions of the authorities in all matters of training, conduct, examinations and discipline with no right of questioning in any court of law.
- We promise to abide by all the rules and regulations of Trust / College.
- We accept that any amount paid to the college is non-refundable after admission.
- We accept that if my Son / Daughter wishes to leave the college in the middle, we will pay the fees for the entire course of study before the issue of Transfer Certificate and other certificates.

Signature of the Father / Guardian

Signature of the Applicant

Place :

Date :

CHECK LIST

- Put a (✓) mark in the relevant box :
- | | | Certificate Number |
|---|----------------------------|--------------------|
| 1. Copy of S.S.L.C. Mark Sheet | : <input type="checkbox"/> | |
| 2. Copy of H.Sc., / Diploma / Degree Mark Sheets | : <input type="checkbox"/> | |
| 3. Copy of Provisional Certificate (Diploma / Degree) | : <input type="checkbox"/> | |
| 4. Copy of Community Certificate | : <input type="checkbox"/> | |
| 5. Copy of Residence Certificate | : <input type="checkbox"/> | |
| 6. Copy of Transfer Certificate | : <input type="checkbox"/> | |
| 7. Copy of Income Certificate | : <input type="checkbox"/> | |
| 8. Copy of Entrance Exam Mark Sheet | : <input type="checkbox"/> | |
| 9. First Graduate Certificate (only for Govt. Quota) | : <input type="checkbox"/> | |
| 10. First Graduate Certificate declaration form | : <input type="checkbox"/> | |
| 11. Passport size Photo – 5 Nos. | : <input type="checkbox"/> | |
| 12. Parent's Passport size Photo - 2 Nos | : <input type="checkbox"/> | |
| 13. Copy of Aadhaar Card | : <input type="checkbox"/> | |
| 14. Undertaking Letter from the Parents | : <input type="checkbox"/> | |

Note : Original Certificates must be surrendered at the time of admission

Place :

Date :

Signature of the Applicant